

DEL-P-24-11-4641

## APPLICATION FORM FOR ASSISTANCE

सहायता हेतु आवेदन प्रारूप

(Healthcare)

(स्वास्थ्य देखभाल)

Koshika  
foundation

Building block of life

APPLICATION No.

अर्ज संख्या :

E/1124/0249

APPLICATION DATE

आवेदन तिथि

12/11/24

NAME of APPLICANT

अर्जकर्ता का नाम

MAST ARSALAN

AGE-YEARS आयु-वर्ष

SEX-लिंग

1 YEAR

MALE

FATHER/SPOUSE'S NAME

पिता/पति का नाम

JABED (FATHER)

PRESENT RESIDENCE ADDRESS वर्तमान आवासीय पता

MAU KORGANJ, VARANASI, UTTAR PRADESH  
221109

PERMANENT RESIDENCE ADDRESS स्थायी आवासीय पता



OCCUPATION

व्यवसाय

LABOURER (FATHER)

MARRIED (विवाहित) / UNMARRIED (अविवाहित)

TOTAL ANNUAL INCOME

कुल वार्षिक आय

96,000 (FATHER)

(Attach Proof of Income)

(आय का सबूत संलग्न करें)

PAN No. (यदि प्राप्त हो)

ARE YOU AN INCOME TAX ASSESSEE (Tick whichever is applicable)

क्या आप आय कर दाखल हैं (जो लागू हो उस पर चिह्न लगाएं)

Yes / No

हां / नहीं

## FAMILY DETAILS परिवार विवरण

| Sr. No.<br>क्रम संख्या | Name of Family Member<br>परिवार के सदस्यों का नाम | Age (Years)<br>उम्र (वर्ष) | Gender<br>लिंग | Relation with Applicant<br>आवेदक से संबंध |
|------------------------|---------------------------------------------------|----------------------------|----------------|-------------------------------------------|
| 1.                     | JABED                                             | 25                         | MALE           | FATHER                                    |
| 2.                     | PARVEEN                                           | 20                         | FEMALE         | MOTHER                                    |
| 3.                     | AARFREEN                                          | 04                         | FEMALE         | SISTER                                    |
| 4.                     |                                                   |                            |                |                                           |
|                        |                                                   |                            |                |                                           |
|                        |                                                   |                            |                |                                           |
|                        |                                                   |                            |                |                                           |
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|                        |                                                   |                            |                |                                           |

## BASIS for REQUESTING ASSISTANCE (Tick whichever is applicable)

सहायता के लिये किसी आधार

|                                                                                                                 |                                                                                                                 |                                                                                           |                                           |
|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------|
| BPL Card<br>(Attach Card Copy)<br>गरीबों रजिस्टर के नीचे प्रमाण पत्र<br>(प्रमाण पत्र की छाया प्रति संलग्न करें) | EWS Certificate<br>(Attach Certificate Copy)<br>आयु वर्ग प्रमाण पत्र<br>(प्रमाण पत्र की छाया प्रति संलग्न करें) | Ration Card<br>(Attach Copy)<br>उपभोक्ता कार्ड<br>(प्रमाण पत्र की छाया प्रति संलग्न करें) | Any Other<br>Basis/Proof<br>अन्य कोई सबूत |
|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------|

## "PURPOSE" for REQUESTING ASSISTANCE

सहायता हेतु किसे उम्मेदारी का उद्देश्य:

| Sr. No.<br>क्रम संख्या | Medical Reports/Prescriptions Attached<br>अस्पताल/डॉक्टर से जारी की गई जीवनदान सूची संलग्न |
|------------------------|--------------------------------------------------------------------------------------------|
| 1.                     | DIAGNOSIS - RETINOBLASTOMA                                                                 |
|                        |                                                                                            |
|                        |                                                                                            |
|                        |                                                                                            |
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## ASSISTANCE BEING AVAILED for SAME "PURPOSE" from OTHER SOURCES

इस उद्देश्य के हेतु कोई अन्य सहायता किसे अन्य स्रोत से लिया गया है?

No

| Sr. No.<br>क्रम संख्या | NAME of OTHER SOURCE<br>अन्य स्रोत का नाम | AMOUNT of ASSISTANCE BEING AVAILED<br>जो गई सहायता राशी |
|------------------------|-------------------------------------------|---------------------------------------------------------|
|                        | NA                                        |                                                         |
|                        |                                           |                                                         |
|                        |                                           |                                                         |
|                        |                                           |                                                         |
|                        |                                           |                                                         |





**Dr. Shroff's Charity Eye Hospital**

Caring for the community since 1922



Dr. Shroff's Charity Eye Hospital  
Delhi is Now NABH Accredited

30<sup>th</sup> November 2024

Dear Mr. Tandon

Greetings from Dr. Shroff's Charity Eye Hospital!

Please find below attached estimate expenditure of Mast. Arsalan Arsalan- E/1124/0249

| Estimate cost of treatment<br>Dr. Shroff's Charity Eye Hospital<br><u>Retinoblastoma Surgeries</u> |                |                                   |                    |                                              |              |
|----------------------------------------------------------------------------------------------------|----------------|-----------------------------------|--------------------|----------------------------------------------|--------------|
| Name                                                                                               |                | Mast. Arsalan Arsalan             | Address/<br>Phone: | Kopaganj, Varanasi, Uttar Pradesh-<br>225305 |              |
| MR N                                                                                               |                | DEL-P-24-11-4641                  | Age/Sex            | 1 year                                       | Male         |
| S. No.                                                                                             | Treatment date | Items                             | Cost per Unit      | No. of unit                                  | Approx. Cost |
| 1                                                                                                  | 20/11/2024     | EUA(Examination under Anesthesia) | 2000               | 1                                            | 2000         |
| 2                                                                                                  | 22/11/2024     | MRI                               | 6500               | 1                                            | 6500         |
|                                                                                                    |                |                                   |                    |                                              |              |
|                                                                                                    |                | <b>Total</b>                      |                    |                                              | <b>8500</b>  |

Best Regards,

Dr. Sima Das

Director

Oculoplasty and Ocular Oncology Services

# **DR. SHROFF'S CHARITY EYE HOSPITAL**

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E-mail : sceh@sceh.net, Website : www.sceh.net

## **OTHER CENTRES**

ALWAR • SAHARANPUR • MEERUT • LAKHIMPUR KHERI • VRINDAVAN • KAROL BAGH (DELHI) • MODI NAGAR • RANIKHET